



ASSIGNMENT TO GOVERNMENT HOUSING CHECK SHEET

*Welcome to the USAG-Ansbach housing community!
If at any time, during your assignment to this community, we can be of any assistance
to you or your family please let us know!!*

RANK/NAME: _____ DATE: _____

You have been projected assignment to the following Government family housing unit:

KASERNE/HOUSING AREA: _____
QUARTER ADDRESS: _____
NO. BEDROOMS: _____
ASSIGNMENT DATE/TIME _____

*Our job is to make your transition to government housing as smooth as possible.
Living in military housing is unique and requires the full cooperation of all its residents.*

Your signature below indicates that you have been briefed on the following items as it pertains to living in government family housing:

_____ **CONDITION OF OCCUPANCY**

_____ **LIABILITY STATEMENT**

_____ **COMMUNITY SUPPORT CHAIN (CSC)**

- **ASSIGNED BUILDING COORDINATOR:** _____
POC: SFC Drakakis , HSG NCOIC 467-2943

_____ **UPH/BKS CLEARANCE (within 3 working days of Assignment)**

_____ **TRANSPORTATION COORDINATION**

_____ **FURNISHING BRANCH – ALL DAY APPOINTMENTS for Delivery/pick up**

_____ **ACS LENDING CLOSET**

_____ **CABLE/TELEPHONE (TKS) PREVIOUS TENANT:** _____

_____ **FINAL TEMPORARY LODGING ALLOWANCE (TLA) CLAIM**

_____ **GOVERNMENT DIRECTED MOVES**

_____ **RESIDENT SIGNATURE**

_____ **HOUSING COUNSELOR SIGNATURE**